

CREATION

There is in the field of theology and philosophy a statement that has great importance. A statement that says, everything in time and space had a beginning. I had a beginning; you had a beginning. Everything that we come into contact with each day of our life, had a beginning. Nothing could be more obvious.

Because we are surrounded by things and by people that obviously had a beginning, we are tempted to think that everything had a beginning. But some tell us, that such reasoning would be a fatal leap into the abyss of absurdity. It would be fatal to religion, and fatal to science and to reason.

To say that everything in time and space had a beginning is not the same thing as saying everything had a beginning. It is simply scientifically impossible for everything to have had a beginning. This would mean that if everything had a beginning, then there had to be a time when nothing existed. Try to image nothing existing. We can't even think in terms such as this.

Yet, if there was such a time in which nothing existed, what would there be now? Nothing! How can we be so sure about this? The answer is basically simple, despite the fact that many intelligent people often stumble over the obvious. The absolute law of science and logic says, out of nothing, nothing comes. Nothing cannot produce anything.

It has been noted by theology and philosophy that, "For something to come out of nothing it would have to possess the power of self-creation. It would have to be able to create itself or bring itself into existence. But that is a manifest absurdity. For something to create or produce itself, it would have to be before it is. But if something already is, it doesn't need to be created. To create itself, something would have to be and not be, exist and not exist, at the same time and in the same respect. That is a contradiction. It violates the most fundamental of all rational and scientific law, the law of non-contradiction."

And from this law we know, that if anything exists now, then somehow, somewhere, something did not have a beginning. Those who deny this logic as one author stated, "have committed mental suicide." The debate between an infinite series of finite causes also is a form of mental suicide.

The universe itself cries for a Being that is transcendent (above the natural). We believe that transcendent Being to be the God of the Bible. The creator of all creation.

Scripture: Kings James Version: Genesis 1; Psalm 33:1-9, 104:24-26; Jeremiah 10:1-16; Hebrews 11:3

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