

ATHEISM (Part 2 of 2)

In our first lesson we looked at the basic tenets of Atheism, in this lesson we will note the flaws in this system of belief.

First, we must ask the question why something rather than nothing? The Tenets of Atheism does not provide an adequate answer as to why anything exists when it is not necessary for anything at all to exist. Nonexistence of everything in the world is possible, yet the world does exist. Why? If there is no cause for its existence there is no reason why the world exists.

Second, Atheism believes in morality, yet they cannot justify this belief. Why should anyone be moral unless there is a definer of morality who holds people accountable? It is one thing to say that hate, murder, stealing, blackmail, and adultery is wrong. But if there is no ultimate standard of morality, then how can these things be wrong? A moral prescription implies a Moral Prescriber (God).

Third, most atheists believe life is meaningful and worth living. But how can this be if there is no purpose for life, nor destiny after this life? Purpose implies a Purposer (God). But if there is no God and no life after death, there is no ultimate meaning to life. Yet most atheists live as if there were.

Fourth, most atheists believe that atheism is true and theism is false. But to state that atheism is true implies that there is such a thing as objective truth. “Most atheists do not believe that atheism is true only for them. But if atheism is true, there must be a basis for objective truth. Truth is a characteristic of a mind, and objective truth implies an objective Mind beyond our finite minds.”

Fifth, “Most atheists pride themselves on being rational. But why be rational if the universe is the result of irrational chance? There is no reason to be reasonable in a random universe. Hence, the very things in which atheists most pride themselves is not possible apart from God.”

SCRIPTURE Genesis 1:1-3, 24

Jerry W. Arnold
All Rights Reserved